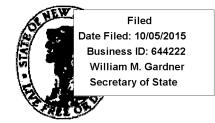


State of New Hampshire

Bepartment of State

Corporation Division 603-271-3246



Reinstatement of Charter

| 1. | authorized and directed, on behalf of | | | | | | | | |
|--------------------------|--|--|---|--|--|--|--|--|--|
| | Govs Tickets LLC to request reinstatement by the payment of fees in arrears plus a reinstatement fee of \$135.00 and the filing with the secretary of state of annual reports and any other forms with fees required by law. The date of the dissolution was August 28, 2015 (Note 1) | | | | | | | | |
| | | *: | ******* | | | | | | |
| 2. | OMIT THIS SECTION IF NOT APPLICABLE AND COMPLETE SECTION 3. (Complete this section ONLY if the name at time of reinstatement is not available. The entity name is protected for 120 days after the date of dissolution. Name must be checked for availability after 120 days.) (Note 2) | | | | | | | | |
| | I further certify that since the name is no longer available, the name as amended will be | | | | | | | | |
| | The name or proposed name satisfies the requirements of the Revised Statutes Annotated. | | | | | | | | |
| 2 | Dated 10-5-15 | | | | | | | | |
| 3. | Dav | ou t | By <u>James M Deelin</u> (Note 3) Signature | | | | | | |
| | | | James m Derlin | | | | | | |
| | | | Print or type name | | | | | | |
| | | | Member Title | | | | | | |
| | | | Title | | | | | | |
| BII | N: | 644222 | | | | | | | |
| Note 1: Note 2: Note 3: | | If this application is filed with the Office of the Secretary of State MORE THAN 120 DAYS AFTER THE DATE OF DISSOLUTION, a CERTIFICATE OF GOOD STANDING from the In-State Bureau, Audit Division, Department of Revenue Administration, PO Box 3306, Concord NH 03302-3306, must be submitted with this application. The fee for the certificate of good standing, payable to the Department of Revenue Administration, is \$30.00. If the entity name has changed, there will be an additional \$35.00 filing fee due with this application. | | | | | | | |
| | | Signature and title of person signing for the entity. Must be authorized to sign of behalf of the entity as required by the Revised Statutes Annotated. | | | | | | | |

State of New Hampshire Reinstatement Package 3 Page(s)





State of New Hampshire 2015 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2015

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

| | s Tickets LLC | | ADDRESS OF PRINCIPAL OFFICE: | | | | | | | | |
|---------|--|---------------------------------|---|--|--|--|--|--|--|--|--|
| | Goodnow st, apt #3 | | 17 Goodnow st , apt #3 jaffrey, NH 03452 | | | | | | | | |
| jafi | rey, NH 03452 | | | | | | | | | | |
| | ENTITY TYPE: LLC | _ | 1 | REGISTERED AGENT AND OFFICE: | | | | | | | |
| | BUSINESS ID: 644222 | _ | | | | | | | | | |
| | STATE OF DOMICILE: NEW HAMPSHIRE | _ | | Burnett, Rand S, Esq | | | | | | | |
| | | | | 50 Washington Street | | | | | | | |
| | Ticket agency. | | | Keene, NH 03431 | | | | | | | |
| | If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information. | | | | | | | | | | |
| 2 | The new mailing address Po bot 592 Joff | re | 5_ | NH 03452 | | | | | | | |
| | The new principal office address | | _ | | | | | | | | |
| | PO Box is acceptable. | | | | | | | | | | |
| <u></u> | | | | MEMBERS | | | | | | | |
| | LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT A | M | UST | AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS Danes M Devlin | | | | | | | |
| | TYANIL | TREET POBOL 592 | | | | | | | | | |
| | STREET | CITY/STATE/ZIP Jaffrez NH 03452 | | | | | | | | | |
| | CH 1/51A1E/ZH | NAME | | | | | | | | | |
| | MANL | STREET | | | | | | | | | |
| 3 | STREET | CITY/STATE/ZIP | | | | | | | | | |
| 1 | CII I/BT/(IE/EII | NAME | | | | | | | | | |
| | 1 | STREET | | | | | | | | | |
| | | CITY/STATE/ZIP | | | | | | | | | |
| | | NAME | | | | | | | | | |
| | STREET ST | STREET | | | | | | | | | |
| Ì | | | | ATE/ZIP | | | | | | | |
| | NAMES AND ADDRESSES OF ADDITIONAL MANAGERS/MEMBERS ARE ATTACHED | | | | | | | | | | |
| 4 | To be signed by the manager, if no mana I, the undersigned, do hereby certify that the statements on this report Sign here: Please print name and title of signer: To be signed by the manager, if no mana I, the undersigned, do hereby certify that the statements on this report Sign here: To be signed by the manager, if no mana I, the undersigned, do hereby certify that the statements on this report | t are | mu tru | e to the best of my information, knowledge and belief. | | | | | | | |
| | | 7 | | | | | | | | | |
| | NAME | | | IIIDE | | | | | | | |
| Г | FEE DUE: \$150.00 E-MAIL ADDRESS (OF | TIC | ONA | ۸L): | | | | | | | |
| <u></u> | 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | |
| | | | | | | | | | | | |

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED



State of New Hampshire **2014 ANNUAL RÉPORT**

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 304-C:80. **REPORT DUE BY April 1, 2014**

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

| 17 (| S Tickets LLC Goodnow st, apt #3 rey, NH 03452 ENTITY TYPE: LLC BUSINESS ID: 644222 STATE OF DOMICILE: NEW HAMPSHIRE Ticket agency. | 1 | ADDRESS OF PRINCIPAL OFFICE: 17 Goodnow st , apt #3 jaffrey, NH 03452 REGISTERED AGENT AND OFFICE: Burnett, Rand S, Esq 50 Washington Street Keene, NH 03431 | |
|------|---|---|--|---|
| 2 | If changing the mailing or principal office address, please check The new mailing address Pobot 592 Taffre The new principal office address PO Box is acceptable. | °4_ | N | H 03457 |
| 3 | NAME | MIAM TRE CITY IAM TRE CITY IAM TRE CITY IAM TRE CITY IAM TRE CITY | UST EET /STAEE EET /STAEE EET /STAEE EET /STAEE | MEMBERS AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS JOMES M DONIN PO BOX 591 TE/ZIP TE/ZIP TE/ZIP TE/ZIP TE/ZIP TE/ZIP TE/ZIP |
| 4 | To be signed by the manager, if no mans I, the undersigned, do hereby certify that the statements on this report Sign here: Please print name and title of signer: NAME FEE DUE: \$150.00 To be signed by the manager, if no mans A print name and this report NAME E-MAIL ADDRESS (O | rt ar | e tru | to the best of my information, knowledge and belief. I Member TITLE |
| L_ | FEE DUE: \$150.00 E-MAIL ADDRESS (O | 1 11 | | |

064422220141503 WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A

PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED MAKE CHECK PAYABLE TO SECRETARY OF STATE